

**Om Shree Krishnaaya Param Brahmane Namah!**

**Om Namo Bhagavathe Vaasudhevaayah!**

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॥ ॐ नमो भगवते वासुदेवाय ॥

**Om Namo Bhagavathe Vaasudhevaayah!**

श्रीमद्भागवतं

**SREEMADH BHAAGAWATHAM  
MOOLAM (ORIGINAL)**

॥ षष्ठस्कन्धः ॥

**SHASHTTASKANDDHAH (CANTO SIX)**

॥ नवमोऽध्यायः - ९ ॥

**NAVAMOADDHYAAYAH (CHAPTER NINE)**

**[Visvaroopaa Vaddham – VrithrOthpaththi –  
VrithraVaddhopaayaKatthanam] ([Narration of Naaraayana Kavacha or  
Naaraayana Varmma Hymn [Assassination of Visvaroopaa – Birth of  
Vrithra or Vrithraasura – Explanation of the Scheme or Plot to Kill  
Vrithraasura])**

[In this chapter we can read the description of Visvaroopaa and why he was killed by Indhra. Visvaroopaa offered sacrificial oblations to Asuraas also as they were his ancestors. Though Visvaroopaa advised NaaraayanaKavacha

to Indhra and defeated his enemies he was not sure whether in the future he would provide the same Manthra to Asuraas. The only way to avoid that possibility was to kill him so that he would never advise it to anyone else. Having killed Visvaroopaa by Indhra, Thvashta performed a Yejnja to kill Indhra. VrithraAsura, the most frightening ghostly demonic form, appeared from the sacrificial fire. Vrithra defeated all the Dhevaas and took away all their weapons. As there was no alternative, they approached Vishnu Bhagawaan and appraised the situation after worshipping Him with glorifying songs and powerful Manthraas. Vishnu appeared and asked them to approach Dheddheechi Maharshi to provide his body to make Vajra with his bones to kill Vrithra. Please continue to read for details...]

श्रीशुक उवाच

**SreeSuka Uvaacha (Sri Suka Brahmarshi Said):**

तस्यासन् विश्वरूपस्य शिरांसि त्रीणि भारत ।  
सोमपीथं सुरापीथमन्नादमिति शुश्रुम ॥ १ ॥

1

Thasyaasan Visvaroopasyasiraamsi threeni Bhaaratha!  
Somapeettham suraapeetthamannaadhamithi susrooma.

Oh, the best of the Bhaaratha Dynasty! I have heard that Visvaroopaa who had accepted the Aachaaryathvam or priesthood of Dhevaas and engaged in executing the responsibilities possessed three heads. He used one head to drink Soma Resa or beverages of heaven and second one to drink wines and liquors and third to eat food.

स वै बर्हिषि देवेभ्यो भागं प्रत्यक्षमुच्चकैः ।  
अददद्यस्य पितरो देवाः सप्रश्रयं नृप ॥ २ ॥

2

Sa vai Berhishi Dhevebhyo bhaagam prethyakshamuchchakaih  
Avadhdyasya pitharo dhevaah sapresrayam nripa!

Hey Mahaaraajan! Visvaroopaa being ancestrally related to the Dhevaas from his father's side, he loudly called out the name of each of the Dhevaas while offering clarified butter and other sacrificial oblations into the sacrificial fire. [Like "Indhraaya Svaaha Idham " meaning this is being offered to Indhra and "Agnaye or Agnaaya Svaaha Idham" meaning this is being offered to Agni and so on.]

स एव हि ददौ भागं परोक्षमसुरान् प्रति ।  
यजमानोऽवहद्भागं मातृस्नेहवशानुगः ॥ ३॥

3

Sa eva hi dhedhau bhaagam parokshamAsuraan prethi  
Yejamaanoavahadh bhaagam maathrusnehavasaanugah.

Then Visvaroopaa secretly offered sacrificial oblations to the Asuraas also being ancestrally related to Asuraas from mother's side.

तद्देवहेलनं तस्य धर्मालीकं सुरेश्वरः ।  
आलक्ष्य तरसा भीतस्तच्छीर्षाण्यच्छिनद्द्रुषा ॥ ४॥

4

Thaddhevahelanam thasya ddharmmaalikam Suresvarah  
Aalekshya tharasaa bheethasthachccheershaanyachcchinadrushaa.

When Dhevendhra noticed this dishonest act of cheating by Visvaroopaa, he became very suspicious, fearful and angry. [Indhra was fearful because Visvaroopaa could secretly help Asuraas to defeat Dhevaas.] Indhra thought that Visvaroopaa was Addhaarmmic meaning he acted against the Principles of Ddharmma. [After having an agreement to help one side and secretly helping the opposite side is a violation of Principles.] And Indhra beheaded Visvaroopaa.

सोमपीथं तु यत्तस्य शिर आसीत्कपिञ्जलः ।  
कलविङ्कः सुरापीथमन्नादं यत्स तित्तिरिः ॥ ५॥

5

Somapeettham thu yeththasya sira aaseeth kapinjjalah  
Kalavinkah suraapeetthamanaadham yethsa thiththirih.

Thereafter, the head meant for drinking Soma Resa transformed into a Kapinjjala or francolin partridge and head for wine and liquor into Kalavinka or sparrow and head for eating food into Thiththiri or common partridge.

ब्रह्महत्यामञ्जलिना जग्राह यदपीश्वरः ।  
संवत्सरान्ते तदद्यं भूतानां स विशुद्धये ।  
भूम्यम्बुद्रुमयोषिद्धाश्चतुर्धा व्यभजद्धरिः ॥ ६॥

6

Brahmahathyaamanjjalinaa jegraaha yedhapeesvarah  
Samvathsaraanthe thadhagham bhoothaanaam sa visudhddhaye  
Bhoomyambudhrumayoshidhbhyaschathurdhddhaa vyebhajadhdharih.

Although Indhra was powerful and capable to neutralize Brahmahathyaapaapa meaning the sin for killing a Braahmana, being a pious Dheva, he did not do so. As a repentance of killing a Braahmana he accepted Brahmahathyaapaapa with folded hands and bore it for one year and then to purify himself he distributed the Brahmahathyaapaapa or the reactions of killing Braahmana into four parts and gave one part each to earth, water, tree and woman.

भूमिस्तुरीयं जग्राह खातपूरवरेण वै ।  
ईरिणं ब्रह्महत्याया रूपं भूमौ प्रदृश्यते ॥ ७॥

7

Bhoomisthureeyam jegraaha khaathapooravarena vai  
Eeranam Brahmahathyaayaa roopam bhoomau predhrisyathe.

While accepting the one fourth of Brahmahathyaapaapa as a benediction for Indhra the earth filled the ditches with it. Hey Mahaaraajan, deserts are formed on this earth because of these Brahmahathyaapaapa or the places where the sins filled in are now appear as deserts on earth.

तुर्यं छेदविरोहेण वरेण जगृहुर्दुमाः ।  
तेषां निर्यासरूपेण ब्रह्महत्या प्रदृश्यते ॥ ८॥

8

Thuryam cchedhavirohena varena jegrihurdhromaah  
Theshaam niryaasaropena Brahmahathyaa predhrisyathe.

When the trees accepted one fourth of the Paapa, Indhra gave them a boon in return that their branches and twigs would grow back when they are trimmed. The stains of the trees are considered as the result of the Paapa and that is why we do not use the stain of the tree for any pious purposes.

शश्वत्कामवरेणांहस्तुरीयं जगृहुः स्त्रियः ।  
रजोरूपेण तास्वंहो मासि मासि प्रदृश्यते ॥ ९॥

9

Sasvath kaamavarenaamhasthureeyam jegrihuh sthreeyah  
Rejoroopena thaassvamho maasi maasi predhrisyathe.

The general rule is that from the time of conception to delivery, meaning during pregnancy, women are not supposed to engage in sexual relationships. But because of Indhra's benediction for accepting one fourth of Brahmahathyaapaapa the women can enjoy lusty desires during pregnancy for as long as it is not injurious to the embryo. The form of this Paapa is reflected as menstruation every month in women.

द्रव्यभूयोवरेणापस्तुरीयं जगृहुर्मलम् ।  
तासु बुद्बुदफेनाभ्यां दृष्टं तद्धरति क्षिपन् ॥ १०॥

10

Dhrevyabhooyovarenaapasthureeyam jegrihurmmalam  
Thaasu budhbudhaphenebhyaam dhrishtam thadhdharathi kshipan.

In return of Indhra's benediction that it would increase the volume of other substances mixed with, water was also accepted without any hesitation one

fourth of Brahmahathyaapaapa inflicted to him. The bubbles and foams seen in water reflect this Paapa. Therefore, one should avoid bubbles and foams when using water.

हतपुत्रस्ततस्त्वष्टा जुहावेन्द्राय शत्रवे ।  
इन्द्रशत्रो विवर्धस्व मा चिरं जहि विद्विषम् ॥ ११ ॥

11

HathaputhrasthathasThvashtaa juhaavEndhraaya sathrave  
“Indhrasathro! Vivardhddhasva maachiram jehi vidhvisham.”

Thvashta became very angry and agitated on hearing the news of the assassination of his son, Visvarooapa. He performed a ritualistic ceremony and offered oblations in the sacrificial fire to create a ghost by chanting the Manthra: “Oh, the enemy of Indra! Flourish and flourish and kill the enemy immediately.”

अथान्वाहार्यपचनादुत्थितो घोरदर्शनः ।  
कृतान्त इव लोकानां युगान्तसमये यथा ॥ १२ ॥

12

Atthaanvaahaarya pachanaadhuththitho ghoradhersanah  
Krithaantha iva lokaanaam yugaanthasamaye yetthaa.

Immediately a horrible and fearful ghostly form appeared from the southern side of the sacrificial fire, known as Anvaahaarya, agitated by the chanting of the Manthra. That ghost was more horrible than the Rudhra or Mahaa Kaala who would be manifested at the end of the Kalpa for great devastation. [The reference of Rudhra is Lord Mahaadheva or Siva who opens his third eye to burn to dissolve the universe.]

विष्वग्विवर्धमानं तमिषुमात्रं दिने दिने ।  
दग्धशैलप्रतीकाशं सन्ध्याभ्रानीकवर्चसम् ॥ १३ ॥

13

Vishvagvivarhdddhamaanam thamishumaathram dhine dhine

Dhegdhddhasailapretheekaasam sanddhyaabhraaneekavarchchasam.

तप्तताम्रशिखाशमश्रुं मध्याह्नार्कोग्रलोचनम् ।  
देदीप्यमाने त्रिशिखे शूल आरोप्य रोदसी ॥ १४॥

14

Thapthathaamrasikhaasmasrum maddhyaahnaarkkogralochanam  
Dhedheepyamaane thrisikhe soola aaropyarodhasee.

नृत्यन्तमुन्नदन्तं च चालयन्तं पदा महीम् ।  
दरीगम्भीरवक्त्रेण पिबता च नभस्तलम् ॥ १५॥

15

Nrithyanthamunnadhentham cha chaalayantham padhaa maheem  
Dhereegembheeravakthrena pibathaa cha nabhastthalam.

लिहता जिह्वयर्क्षाणि ग्रसता भुवनत्रयम् ।  
महता रौद्रदंष्ट्रेण जृम्भमाणं मुहुर्मुहुः ।  
वित्रस्ता दुद्रुवुर्लोका वीक्ष्य सर्वे दिशो दश ॥ १६॥

16

Lihithaa jihvayarkshaani gresathaa bhuvanathreyam  
Mahathaa Raudhradhemshtrena jrembhamaanam muhurmmuhuh  
Vithrasthaa dhudhruvurlokkaa veekshya sarvve dhiso dhesa.

The ghost's or demon's body grew day after day in all directions to the extent of the release of an arrow. [This is an interesting and amazing concept and imagination beyond the scope of this universe. We shall explain it later.] His height, breadth and width were so huge that nobody can ever see his entire form. He was bigger than a black rocky mountain. He was tall and blackish like a burnt hill. He was as lustrous as a bright array of clouds in the evening. He had a very long and thick beard reddish in color like melted hot copper in fire and with similar hair too. His eyes were as bright as the shining sun of the noon or mid-day. He was holding a blazing trident with three sharp and pointed edges as if he was holding the three worlds in them. He was boisterously laughing and dancing.

When he walked the whole world was shaking for each step like a tremor or earthquake. His mouth was a huge cave where he could hide the entire sky. With his tongue he used to lick the stars and swallow them easily. All the three worlds were chewed by his large and sharp teeth. When he opens his mouth, the worlds will slip out but when he closes the mouth worlds will be crushed inside. If you look at him, you would be fearful and terrified and would be scared to death. He moved around in all the ten directions like that.

येनावृता इमे लोकास्तमसा त्वाष्ट्रमूर्तिना ।  
स वै वृत्र इति प्रोक्तः पापः परमदारुणः ॥ १७॥

17

Yenaavrithaa ime lokaasthamasaa thvaashtamoorththinaa  
Sa vai Vrithra ithi prokthah paapah paramadhaarunah.

This Moorththy or Form or the Ghostly Demon created by Thvashta is the embodiment of total Thaamasa Guna or Evil and Ignorance. That was an embodiment of Paapa or Sin. He was terrific and horrific. He was mountainous. He was huge. He covered all the three worlds and kept them under his shadow. This form was most popularly known as VRITHRA or Vrithra.

तं निजघ्नुरभिद्रुत्य सगणा विबुधर्षभाः ।  
स्वैः स्वैर्दिव्यास्त्रशस्त्रौघैः सोऽग्रसत्तानि कृत्स्नशः ॥ १८॥

18

Tham nijaghnurabhidhruthya sagenaa vibuddharshabhaah  
Svaih svairdhdhivyaasthrasathraughaih soagrasath thaani krithsnasah.

ततस्ते विस्मिताः सर्वे विषण्णा ग्रस्ततेजसः ।  
प्रत्यञ्चमादिपुरुषमुपतस्थुः समाहिताः ॥ १९॥

19

Thathasthe vismithaah sarvve vishannaah gresthathejasah  
Prethyanjchamaadhipurushamupathastthuh samaahithaah.

As soon as Dhevaas saw Vrithra, the huge manifestation of Thvashta, they all shot innumerous arrows at him. He simply grabbed all those arrows with his mouth and swallowed. Seeing a single Ghost conquering all the valorous and brave Dhevaas and stealing away their luster and effulgence they all were wonder-struck. At the same time, they were all disappointed and dejected with grief of failure. As there was nothing else they could do they all meditated and with full concentration worshiped the Supreme Soul Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan.

देवा ऊचुः

**Dhevaa Oochuh (Dhevaas or gods of Heaven Said):**

वाय्वम्बराग्न्यपक्षितयस्त्रिलोका  
ब्रह्मादयो ये वयमुद्विजन्तः ।  
हराम यस्मै बलिमन्तकोऽसौ  
बिभेति यस्मादरणं ततो नः ॥ २०॥

20

Vaayvambaraagnyapkshithayasthri-lokaa  
Brahmaadhayo ye vayamudhvijanthah  
Vahaama yesmai belimanthakosau  
Bibhethi yesmaadharanam thatho nah.

This universe is created by the five basic elements like: Ether, Air, Fire, Water and Earth and each one is controlled by a dominant deity of Dhevaas. And we, all the Dhevaas, are all created by Brahma who is the creator of the universe. We, Dhevaas, and Brahmadheva are all offering sacrificial oblations and devotional services to the Supreme Soul Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan who is the controller and the embodiment of Time. May we request You, Supreme Soul Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan, to protect us from the Ghostly Moorththy of Vrithraasura of whom we are afraid of.

अविस्मितं तं परिपूर्णकामं  
स्वेनैव लाभेन समं प्रशान्तम् ।

विनोपसर्पत्यपरं हि बालिशः  
श्वलाङ्गुलेनातितितर्ति सिन्धुम् ॥ २१ ॥

21

Avismitham tham paripoornnakaamam  
Svenaiva laabhena samam presaantham  
Vinopasarppathyaparam hi baalisah  
Svalaagulenaathithitharththi sinddhum.

Oh, the Supreme Soul Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan!  
You are beyond all the wonders, or you are wonder-less. Oh, the Supreme  
Soul Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan! You are the  
embodiment of blissful Soul satisfaction and Soul realization. Oh, the  
Supreme Soul Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan! You  
are the embodiment of blissful and soulful satisfaction. Oh, the Supreme  
Soul Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan! You are  
impartial, and you are always balanced, and you do not favor or disfavor  
anyone. Oh, the Supreme Soul Lord Sri Vaasudheva Sri Maha Vishnu  
Bhagawaan! You are the embodiment of Peace and Patience. Only stupid  
fools would ever worship anyone other than You who is the embodiment of  
all the qualities. Those who worship anyone other than you for the  
fulfillment of any of their desires is like the one who tries to cross the ocean  
with the help of the tail of a puppy dog.

यस्योरुशृङ्गे जगतीं स्वनावं  
मनुर्यथाऽऽबध्य ततार दुर्गम् ।  
स एव नस्त्वाष्ट्रभयाद्दुरन्ता-  
त्राताऽऽश्रितान् वारिचरोऽपि नूनम् ॥ २२ ॥

22

Yesyorusringge jegatheem svanaavam  
Manuryetthaaaabeddhya thathaara dhurrggam  
Sa eva nashvaasthvashtabhayaadhhduranthaath  
Thraathaaaasrithaan vaaricharoapi noonam.

May the Supreme Soul Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan  
in the form of Mathsyavathara Moorththy meaning the incarnation as  
Fish and protected Sathyavratha Manu during the devastation of the

universe at the end of a Kalpa by holding this whole Earth in its tusk or horn just like carrying passengers on a ship and cross the ocean safely would protect us also by safely crossing this huge ocean of fear and agony of Vrithraasura. [Here Vrithraasura is considered as an ocean with aquatic wild animals.]

पुरा स्वयम्भूरपि संयमाम्भ-  
स्युदीर्णवातोर्मिरवैः कराले ।  
एकोऽरविन्दात्पतितस्ततार  
तस्माद्भयाद्येन स नोऽस्तु पारः ॥ २३॥

23

Puraa svayambhoorapi samyemaambha-  
Syudheernnavaathormmirevaih karaale  
Ekoaravindhaath pathithasthathaara  
Thasmaadh bhayaadhyena sa noasthu paarah.

Oh, the Supreme Soul Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan! In the beginning of Creation after the end of the Kalpa, a tremendous wind caused fierce sound vibrations of waves of inundating water of devastation. At that time Brahmadheva fell from his seat of Lotus Flower into the water and was scared to death but You, the Supreme Soul Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan, helped him to get back into his seat of Lotus sprout from your naval. We worship you to save us and protect us from this devastating dangerous situation.

य एक ईशो निजमायया नः  
ससर्ज येनानुसृजाम विश्वम् ।  
वयं न यस्यापि पुरः समीहतः  
पश्याम लिङ्गं पृथगीशमानिनः ॥ २४॥

24

Ya eka Eeso nijamaayayaa nah  
Sasarjja yenaanusrijaama visvam  
Vayam na yesyaapi purah sameehathah  
Pasyaama lingam priththagEesamaaninah.

Oh, Supreme Soul Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan!  
You are the Sole creator of all the Dhevaas including Brahmadheva with  
your Illusory Power. Then according to your instructions and desires and  
with your mercy and support we created this universe and the worlds. You  
are the leader and the controller of us. We, the ignorant fools, do not see  
that you are on top of everything. We do not understand your Form and  
your capacity.

यो नः सपत्नैर्भृशमर्द्यमानान्  
देवर्षितिर्यङ्मृषु नित्य एव ।  
कृतावतारस्तनुभिः स्वमायया  
कृत्वाऽऽत्मसात्पाति युगे युगे च ॥ २५॥

25

Yo nah sapatnairbhrisamardhyamaanaan  
Dhevarshithiryangnrishu Nithya eva  
Krithaavathaarasthanubhih svamaayayaa  
Krithvaaathmasaath paathi yuge yuge cha.

Oh, Supreme Soul Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan!  
You would incarnate Yuga after Yuga or Eon after Eon in different forms  
like as Dhevaas [Vaamana], Rishes [Parasuraama], Manushyaas [Sri  
Rama and Sri Krishna], Animals [Narasimha and Varaaha], Aquatics  
[Mathsya and Koormma], Birds, Reptiles or in any other Species and  
protect the depressed and downtrodden from the clutches of their enemies  
as those are your closest allies and relatives. And that Supreme Soul Lord  
Sri Vaasudheva Sri Maha Vishnu Bhagawaan, we are now approaching  
and seeking protection as we are downtrodden and under extreme  
dangerous situations.

तमेव देवं वयमात्मदैवतं  
परं प्रधानं पुरुषं विश्वमन्यम् ।  
ब्रजाम सर्वे शरणं शरण्यं  
स्वानां स नो धास्यति शं महात्मा ॥ २६॥

26

Thameva Dhevam vayamaathmaDhaivatham  
Param preddhaanam purusham visvamanyam  
Vrajaama sarvve saranam saranyam  
Svaanaam sa no ddhaasyathi sam mahaathmaa.

Oh, Supreme Soul Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan!  
You are the Protector and either You are obliged to protect us, or we  
deserve to be Protected by You. You are the Supreme Power. You are  
the God. You are the Primary and Primordial Personality. You are the  
Soul of all souls and the Supreme Soul of the universe. You are Nature  
and the Form of Nature. But you are beyond and distinct from all these.  
You are always playful, and all your deeds are like a play of an innocent  
child. You are effulgent as the Greatest and Noblest and Most Exalted  
Supreme Soul. We all belong to you, and we are your own. Your own  
these Dhevaas worship and pray and offer obeisance to you. You are the  
embodiment and the ocean of mercy and compassion. Please fulfil our  
desire and wish and protect us.

श्रीशुक उवाच

**SreeSuka Uvaacha (Sri Suka Brahmarshi Said):**

इति तेषां महाराज सुराणामुपतिष्ठताम् ।  
प्रतीच्यां दिश्यभूदाविः शङ्खचक्रगदाधरः ॥ २७ ॥

27

Ithi theshaam, mahaaraaja, suraanaamupathishttathaam  
Pretheechaam dhisyabhoodhaaviv sangkhachakragedhaaddharah.

When Dhevaas were worshipping like that the Supreme Soul Lord Sri  
Vaasudheva Sri Maha Vishnu Bhagawaan or Hari, wearing the Conch-  
shell, the Disk, the Club and the Lotus appeared in the Eastern direction.

आत्मतुल्यैः षोडशभिर्विना श्रीवत्सकौस्तुभौ ।  
पर्युपासितमुन्निद्रशरदम्बुरुहेक्षणम् ॥ २८ ॥

28

Aathmathulyaih shodarabhirvinaa SreevathsaKausthubhau  
Paryupaasithamunnidhrasaradhamburuhekshanam.

दृष्ट्वा तमवनौ सर्व ईक्षणाह्लादविक्लवाः ।  
दण्डवत्पतिता राजञ्छनैरुत्थाय तुष्टुवुः ॥ २९॥

29

Dhrishtvaa thamavanau sarvva eekshanaahlaadhaviklavaah  
Dhendavath pathithaa raajanjchanairuthththaaya thushtuvuh.

Hey Mahaaraajan! When the Supreme Soul Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan appeared to Dhevaas, He was surrounded by Sixteen other Paarshadhaas or Associates looking exactly like Him but for a difference that they were not wearing the Sreevathsam and Kausthubha. They were continuously offering devotional services at the Lotus feet of Lord Naaraayana or Lord Hari. The Supreme Soul Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan with a beautiful and brilliant smile and His eyes effulgent and shining like the petals of lotuses grown in autumn. The Dhevaas were thrilled with excitement and overwhelmed with blissful happiness at the appearance of the Supreme Soul Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan in front of their eyes. All the Dhevaas fell flat on the ground like a stick without knowing what to do other than prostrating. After a while they got up and started offering prayers and worships and obeisance:

देवा ऊचुः

**Dhevaa Oochuh (Dhevaas Said):**

नमस्ते यज्ञवीर्याय वयसे उत ते नमः ।  
नमस्ते ह्यस्तचक्राय नमः सुपुरुहूतये ॥ ३०॥

30

Namasthe Yejnaveeryaaya Vayase utha the Namah  
Namasthe Hyasthachakraaya Namah Supuruhoodhaye.

Oh, the Supreme Soul Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan!  
You are the provider of appropriate results for sacrificial offerings. We  
worship, pray, offer obeisance and prostrate you. You are the Embodiment  
and Soul of Time which would destroy the results of sacrificial offerings in  
due course of time. We worship, pray, offer obeisance and prostrate you.  
You can release the Chakra or Sudhersana Chakra or the Sudhersana  
Disk with supreme expertise and accuracy to destroy the enemies  
instantaneously. We worship, pray, offer obeisance and prostrate you.  
You are the one carrying innumerable divine Names and Forms and  
Incarnations. We worship, pray, offer obeisance and prostrate you.

यत्ते गतीनां तिसृणामीशितुः परमं पदम् ।  
नार्वचीनो विसर्गस्य धातर्वेदितुमर्हति ॥ ३१ ॥

31

Yeththe getheenaam thisrinaamEesithuh paramam Padham  
Naarvvaacheeno visarggasya ddhaatharvvedhithumarhathi.

Oh, the Supreme Soul Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan!  
You are the creator and controller of all the three destinations like  
promotion to heavenly planets and assignments of Dhevaas there, birth as  
human beings and assignment of them on Planet of Earth as their abode  
and condemnation to planets of hell and assignment of lower species there.  
But Your own abode is Vaikuntta. But after we are being created by You,  
we do not know any of these things or we are conveniently forced to forget  
all these. [What do Dhevaas mean here is that before we are born we  
have all these knowledges but after completion of the creation of the  
universe and entities and elements in it we do not know that all these  
processes are being controlled by the Supreme Soul Lord Sri Vaasudheva  
Sri Maha Vishnu Bhagawaan.]

ओं नमस्तेऽस्तु भगवन् नारायण  
वासुदेवाऽऽदिपुरुष महापुरुष महानुभाव  
परममङ्गल परमकल्याण परमकारुणिक  
केवल जगदाधार लोकैकनाथ सर्वेश्वर  
लक्ष्मीनाथ परमहंसपरिव्राजकैः  
परमेणात्मयोगसमाधिना परिभावित-

परिस्फुटपारमहंस्यधर्मेणोद्धाटिततमः-  
कपाटद्वारे चित्तेऽपावृत आत्मलोके  
स्वयमुपलब्धनिजसुखानुभवो भवान् ॥ ३२ ॥

32

Om Namstheasthu Bhagawan Naaraayana VaasudhevAadhipurusha  
Mahaapurusha Mahaanubhaava Paramamanggala Paramakalyaana  
Parama-

Kaarunika Kewala Jegadhaaddhaara Lokaikanaattha Sarvvesvara  
Lakshmeenaattha Paramahamsaparivraajakaih Paramenaathmayoga-  
Samaaddhinaaparibhaavithaparispupapaaramahamsyaddharmmenodh-  
Ghaatithathamahkapaatadhvaare chiththeapaavritha aathmaloke  
Svayamupalebddhanijasukhaanubhavo Bhawaan.

Oh, the Supreme Soul Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan!  
You are Bhagawaan. You are Naaraayana. You are Kevala meaning the  
Absolute or the Whole or Perfect or Complete. You are Vaasudheva. You  
are Jegadhaikanaattha meaning the Sole or Single Leader and Lord and  
Authority of the Universe. You are Samastheswara meaning the Protector  
and Maintainer and the Supreme Lord of Everything. You please save and  
protect us. You are the Soul of Auspiciousness and ultimate and final  
auspiciousness. You are the Embodiment and Ocean of Compassion and  
Mercy. You are the Personified Form of Blissful Happiness. You are the  
cause and base for the Existence of all the elements of the Universe. The  
supreme most divine scholars on Vedhaas with blissful happiness of  
transcendental realization who always offer devotional services at Your  
Lotus Feet as Vishnu Paarshadhaas practice pure Bhakthi Yoga or  
Devotional Path with extreme care and precise accuracy with concentrated  
meditation would kindle and enlighten the brilliant devotional light which  
would remove the entire darkness of ignorance engulfed within the cover of  
Maaya or Illusion. And once that darkness of ignorance is removed then  
Your Supreme Divine Form would be enlightened in the mind and  
conscience of Your pure devotees. We worship, pray, offer obeisance and  
prostrate that Pure and Divine Form of the Supreme Soul Lord Sri  
Vaasudheva Sri Maha Vishnu Bhagawaan.

दुरवबोध इव तवायं विहारयोगो  
यदशरणोऽशरीर इदमनवेक्षितास्म-

त्समवाय आत्मनैवाविक्रियमाणेन  
सगुणमगुणः सृजसि पासि हरसि ॥ ३३ ॥

33

Dhuravaboddha iva thavaayam vihaarayogo yedhasaranoa-  
Sareera idhamanavekshithaasmathsamavaaya aathmanaivaavikriya-  
Maanena sagunamagunah srijasi paasi harasi.

Oh, the Supreme Soul Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan!  
You need no support. You have no material body. You are without any  
material modes of nature. Yet you do not need any cooperation or any  
support from any of us for creation, control, maintenance and dissolution of  
the material universes and its elements and entities and that too just like a  
child's play. We cannot understand the secret of it. We do not understand  
how it is possible. We are stunned.

अथ तत्र भवान् किं देवदत्तवदिह  
गुणविसर्गपतितः पारतन्त्र्येण स्वकृत-  
कुशलाकुशलं फलमुपाददात्याहोस्वि-  
दात्माराम उपशमशीलः समञ्जसदर्शन  
उदास्त इति ह वाव न विदामः ॥ ३४ ॥

34

Attha thathra Bhawaan kim Dhevadheththavadhiha gunavisarggapathi-  
Thah paarathanthryena svakrithakusalaakusalam  
phalamupaadhadhaathyaa-  
Hosvidhaathmaaraama upasamaseelah samanjjasadhersana udhaastha  
lthi ha vaava na vidhaamah.

Oh, the Supreme Soul Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan!  
We are confused. The ordinary conditioned soul is subject to laws of  
material nature and thus receives the fruits of its actions. Does Your  
Lordship, like an ordinary human being of conditioned soul, exist in this  
material world in a body produced by material modes of nature? Do you  
enjoy the good results and suffer the bad results of fruitive actions under  
the influence of Time like past, present or future? Or on the contrary are  
You present here only as a neutral witness, who is self-sufficient and who

is free from all material desires and who is always full of spiritual potency?  
We truly cannot understand Your true position.

न हि विरोध उभयं भगवत्यपरिमित-  
गुणगण ईश्वरेऽनवगाह्यमाहात्म्येऽर्वाचीन-  
विकल्पवितर्कविचारप्रमाणाभासकुतर्क-  
शास्त्रकलिलान्तःकरणाश्रयदुरवग्रहवादिनां  
विवादानवसर उपरतसमस्तमायामये  
केवल एवात्ममायामन्तर्धाय को  
न्वर्थो दुर्घट इव भवति स्वरूपद्वयाभावात् ॥ ३५ ॥

35

Na hi viroddha ubhayam Bhagawathyaparigenithagunagene  
Eeswareanavagaahyamaahaathmyearvvaacheenavikalpavitharkka-  
Vichaarapremaanaabhaasakutharkkasaasthrakalilaanthahkaranaasrayadh  
u-  
Ravagrehavaadhinaam vivaadhaanavasara  
uparethasamasthamaayaamaya  
Kevala evaathmamaayaamanthardhddhaaya koanvarththo dhurghata iva  
Bhavathi svaroopadhvayaabhaavaath.

Oh, the Supreme Soul Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan!  
Modern rationalists or logicians would try to contradict the Religious  
Principles established in Vedhaas with false and contradictory arguments  
without having any evidence or proof to establish their point of arguments.  
Such disputants are simply for the sake of disputing with no basis. Their  
mind and wit are corrupted with agitation of false arguments of fallacies.  
They do not have any clue and knowledge but will argue that something is  
wrong and something else is right without knowing what is wrong and what  
is right. They do not know that the only Truth and the only Right is You.  
They do not know who You are, and they do not have the means and  
knowledge to know You? They are not aware of your deeds and not aware  
of your glories. They do not know that You are both Right and Wrong and  
You are both False and True. Without You there is nothing. You are the  
Only One existence. You are Lord. You are Ultimate. Because You do  
not possess any specific or Form, You are exactly in the middle of both,  
meaning You are "this" and "that", "right" and "wrong", "true" and "false"  
and all the dualities and or multiplicities. But what is the benefit of all these

arguments and descriptions? There are absolutely no benefits. The only thing needed is to try to understand you and try to merge with you. Please help us to understand and realize you.

समविषममतीनां मतमनुसरसि यथा  
रज्जुखण्डः सर्पादिधियाम् ॥ ३६॥

36

Samavishamamatheenaam mathamanusarasi yetthaa rejjukhandah  
Sarppaadhiddhiyaam.

When a person ignorantly takes a rope to a snake he will be bewildered and cause fear in his mind. Similarly, You agitate the mind of the people, as those who think the rope as snake, and create fear and fearlessness in One's mind according to his intelligence. But You always remain without any duality.

स एव हि पुनः सर्ववस्तुनि वस्तुस्वरूपः  
सर्वेश्वरः सकलजगत्कारणकारणभूतः  
सर्वप्रत्यगात्मत्वात्सर्वगुणाभासोपलक्षित  
एक एव पर्यवशेषितः ॥ ३७॥

37

Sa eva hi punah sarvvavasthuni vasthusvaroopah Sarvve-  
Swarah sakalagejathkaaranakaaranabhoothah sarvvaprethyagaathma-  
Thvaath sarvvagunaabhaasopalekshitha eka eva paryavase-  
Shithah.

You always remain as the only Truth within everything. You are the first and foremost primary cause of creation of the universe and all its entities and elements from the very beginning. You and Your existence can only be determined by intelligent imaginations and visualizations or by intelligent guess-work. You always exist within everything as the effulgence of the Soul. You are Eternal. You are Immortal. You are Soul. And You are the only One who is Eternal and Immortal Supreme Soul and Soul of all souls.

अथ ह वाव तव महिमामृतरससमुद्र-

विप्रुषा सकृदवलीढया स्वमनसि  
निष्यन्दमानानवरतसुखेन विस्मारित-  
दृष्टश्रुतविषयसुखलेशाभासाः  
परमभागवता एकान्तिनो भगवति  
सर्वभूतप्रियसुहृदि सर्वात्मनि नितरां  
निरन्तरं निर्वृतमनसः कथमु ह वा एते  
मधुमथन पुनः स्वार्थकुशला ह्यात्मप्रिय-  
सुहृदः साधवस्त्वच्चरणाम्बुजानुसेवां  
विसृजन्ति न यत्र पुनरयं संसारपर्यावर्तः ॥ ३८॥

38

Attha ha vaava thava mahimaamritharesasamudhraviprushaa sakri-  
Dhavaleedayaa svamanasi nishyandhamaanaanavarethasukhena vi-  
Smaarithadhrishtasruthivishayasukhalesaabhaasaah  
Paramabhaagawathaa

Ekaanthino Bhagawathi sarvvabhoothapriyasuhridhi sarvvaathmani  
Nitharaam nirantharam nirvrithamanasah katthamu ha vaa ethe Maddhu-  
Matthana punah svaarththakusalaa hayaathmapriyasuhridhah saaddhava  
Sthvachcharanaambujaanusevaam visrijanthi na yethra punarayam  
Samsaaraparyaaavarththah.

Therefore, Oh Maddhuripo meaning the enemy of demon Maddhu!  
Because of enjoying a small drop of your glories from the unlimited and  
unfathomable ocean, our hearts and minds are overflowing with divine  
blissful happiness. As our minds and hearts are now filled with divine  
blissful happiness, from your merciful and compassionate appearance to  
us, we have totally forgotten the material desires of enjoying sensual  
happiness under the influence of modes of nature. Oh, the Supreme Soul  
Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan! You are the closest  
Associate and Friend of all the elements and entities of the Universe. You  
are the Soul of all the elements and entities of the Universe. You are the  
Lord and Leader and Protector of all the elements and entities of the  
Universe. Oh, the Supreme Soul Lord Sri Vaasudheva Sri Maha Vishnu  
Bhagawaan! How is it possible for the most exalted devotees and  
associates of You to abandon offering devotional services at Your lotus feet  
which is the only requirement to attain liberation from the miseries and  
agonies of the material life? [That means the staunch devotees of Lord

Vishnu would always be engaged in offering devotional services to Him and would be liberated from material life and attain Aathmasaakshaathkaaram.]

त्रिभुवनात्मभवन त्रिविक्रम त्रिनयन  
त्रिलोकमनोहरानुभाव तवैव विभूतयो  
दितिजदनुजादयश्चापि तेषामनुपक्रम-  
समयोऽयमिति स्वात्ममायया  
सुरनरमृगमिश्रितजलचराकृतिभि-  
र्यथापराधं दण्डं दण्डधर दधर्थ  
एवमेनमपि भगवन् जहि त्वाष्ट्रमुत  
यदि मन्यसे ॥ ३९॥

39

Thribhuvanaathmabhavana Thrivikrama Thrinayana Thrilokamanoha-  
Raanubhaava thavaiva vibhoothayo DhithijaDhenujaadhayaschaapi the-  
Shaamanupakremasamayoayamithi svaathmamaayayaa suranaramrigami-  
Srithajelacharaakrithibhiryeththaaparaaddham dhendam Dhendaddhara  
dheddarththa  
Evamenamapi Bhagavanjjahi thvaashtamutha yedhi manyase.

There are no two opinions or difference of opinion that once a devotee of the Supreme Soul Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan engaged in offering devotional services at the lotus feet of Sri Maha Vishnu Bhagawaan after reaching the Vaikuntta Padham would never desire to return to material life. Oh, the Supreme Soul Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan! You have accepted all the three worlds as Your Soul and as Your Home and as the Home of Your Soul. You are Thrivikrama meaning the bravest and smartest of all the three worlds and You are the strength of all the three worlds. You are the one with Three Eyes. You are the one who can steal and safe-keep the minds and intelligences and hearts of all the entities and elements of all the three worlds. You are the personification of Beauty. All the Dheithyaas, Dhaanavaas, Dhevaas and All Others are all expansions of Your Own Eternal Energy. Despite of all these when the Dheithyaas try to invade and conquer the three worlds, You would determine that the Time has not yet come for that and You assume appropriate Incarnations in different forms like: Vaamana, Raama, Nrisimha, Mathsya, Koormma, etc. with Your

Illusory Power and punish by thwarting them away or by eliminating and destroying them altogether. You hold the Stick or Weapons for that purpose. Now this Vrithraasura is disturbing and defeating us. Oh, the Supreme Soul Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan! Therefore, You please destroy Vrithraasura and protect all the three worlds. You deserve to protect the world. Therefore, please have mercy and compassion on us and kill Vrithraasura and protect the worlds.

अस्माकं तावकानां तव नतानां तत  
ततामह तव चरणनलिनयुगलध्याना-  
नुबद्धहृदयनिगडानां स्वलिङ्गविवरणेना-  
त्मसात्कृतानामनुकम्पानुरञ्जितविशद-  
रुचिरशिशिरस्मितावलोकेन विगलित-  
मधुरमुखरसामृतकलया चान्तस्ताप-  
मनघार्हसि शमयितुम् ॥ ४०॥

40

Asmaakam thaavakaanaam thava nathaanaam thatha thathaamaha thava  
Charananalinayugaladdhyaanaanubedhddhahridhayanigedaanaam svali-  
Nggavivaranenaathmasaathkrithaanaamanukampaanurenjjithavisadharu-  
Chirasisirasmithaavalokena vigelithamaddhuramukharesaamritha-  
Kalayaa chaanthasthaapamanaghaarhasi samayithum.

Oh, the Supreme Soul Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan! You are the father. You are the grandfather. You are the supreme protector. We have fixed our minds and hearts in worshipping and offering obeisance at your lotus feet. You might have already known that and that might be the reason why you are kind and compassionate with us and kindly accepted to show us your Transcendental Form. You have blissfully blessed us with the chance of viewing Your most divinely beautiful Form with a charming face of long beautiful eyes and attractive smile. Oh, the Supreme Soul Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan! We request you to manifest a suitable Form like one of the innumerable Forms and kill this Vrithraasura and protect us. We do not have any other shelter and support. Therefore, please do not reject our request.

अथ भगवंस्तवास्माभिरखिलजग-

दुत्पत्तिस्थितिलयनिमित्तायमानदिव्य-  
मायाविनोदस्य सकलजीवनिकायाना-  
मन्तर्हृदयेषु बहिरपि च ब्रह्मप्रत्यगात्म-  
स्वरूपेण प्रधानरूपेण च यथादेशकाल-  
देहावस्थानविशेषं तदुपादानो-  
पलम्भकतयानुभवतः सर्वप्रत्ययसाक्षिण  
आकाशशरीरस्य साक्षात्परब्रह्मणः  
परमात्मनः कियानिह वार्थविशेषो  
विज्ञापनीयः स्याद्विस्फुलिङ्गादिभिरिव  
हिरण्यरेतसः ॥ ४१ ॥

41

Attha Bhagavamsthavaasmaabhirakhilajegdhuthpaththisthithileya-  
Nimiththaayamaanadhivyamaayaavinodhasya sakalajeevanikaa-  
Yaanaamantharhridhayeshu behirapi cha brahmaprethyagaathmasva-  
Roopena Preddhaanroopena cha yetthaadhesakaaladhehaavastthaana-  
Visesham thadhupaadhaanopalembhakathayaanubhavathah  
sarvvaprethya-  
Yasaakshina aakaasasareerasya saakshaath Parabrahmanah  
Paramaathmanah kiyaaniha vaa arththhavisesho vijnjaapa-  
Neeyah syaath visphulinggaadhibhiriva hiranyarethasah.

Oh, the Supreme Soul Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan!  
You are enjoying the Power of Illusion created by You as it causes the  
Creation, Maintenance, Sustenance and Dissolution of the Universe. You  
are staying within every element and entity of the Universe as an individual  
soul and at the same time as the Supreme Soul as the controller of every  
movement and every action of everything. You are the Brahma and  
Absolute Brahma. Externally, You will appear as real form due to Your  
Illusory Power and therefore, Your Real Form is Illusory. You remain as  
the cause and base of Time, Place, Material Form or Physical Body. You  
are the permanent witness for all the activities and movements of Mind,  
Intelligence, Senses, Conscience, etc. but You always stay beyond all and  
remain without any direct involvement in any of it as You are materially  
liberated like the sky which is inside and outside of everything. You are  
Efulgent as Paramaathma and Parabrahma. You are the Embodiment of  
Knowledge and therefore there is nothing you need to know. Therefore, we

do not have to explain or say anything to You just like sparks need not light up or brighten up in front of the flame of fire.

अत एव स्वयं तदुपकल्पयास्माकं  
भगवतः परमगुरोस्तव चरणशत-  
पलाशच्छायां विविधवृजिनसंसार-  
परिश्रमोपशमनीमुपसृतानां वयं  
यत्कामेनोपसादिताः ॥ ४२॥

42

Atha eva svayam thadhupakalpayaasmaakam Bhagawathah Parama-  
Gurosthava charanasathapalaasachcchaayaam vividdhavrijinasam-  
Saaraparismopasamaneemupasrithaanaam vayam yethakaame-  
Nopasaadhithaah.

Oh, Lord Sri Vaasudheva Sri Krishna Bhagawaan! You are the Supreme Soul Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan. The shadow of the lotus feet of Supreme Soul Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan can destroy and eliminate all the dangers, miseries, agonies and pains of the material world. We have now approached You to obtain support and shelter from that shadow of Your Lotus Feet to remove danger inflicted upon us as Vrithraasura. Therefore, we request You to kill Vrithraasura and protect us.

अथो ईश जहि त्वाष्ट्रं ग्रसन्तं भुवनत्रयम् ।  
ग्रस्तानि येन नः कृष्ण तेजांस्यस्त्रायुधानि च ॥ ४३॥

43

Attho Eesa jehi Thvaashtram gresantham bhuvanathreyam  
Gresthaani yena nah Krishna! Thejaamsyasthraayuddhaani cha.

Oh, the Supreme Soul Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan! You, please destroy Vrithraasura, the son of Thvashta, who is trying to conquer and swallow all the three worlds of this universe, immediately. That demon has swallowed all our bows and arrows and all other divine weapons and other paraphernalia for fighting and eliminated our strength and influence and effulgence.

हंसाय दह्ननिलयाय निरीक्षकाय  
कृष्णाय मृष्टयशसे निरुपक्रमाय ।  
सत्सङ्ग्रहाय भवपान्थनिजाश्रमाप्त-  
वन्ते परीष्टगतये हरये नमस्ते ॥ ४४॥

44

Hamsaaya dhehranilayaaya nireekshakaaya  
Krishnaaya mrishtayesase nirupakremaaya  
Sathsamgrehaaya bhavapaantthanijaasramaapthaa-  
Vanthe pareeshtagethaye Haraye namasthe.

Oh, the Supreme Soul Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan! You stay within the core of everyone's heart, mind and conscience and observe the desires and needs and activities of the conditioned soul without being inflicted or the least affected or influenced by the corruption of the material world, purely as an outside witness. Oh, the Supreme Soul Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan! You can provide and satisfy all the desires and needs of the conditioned souls without any physical or mental efforts. Nobody can ever understand how you do that. Your power and capacity are unlimited and boundless. You are the Treasure House of fulfillment of material desires and needs. You are shelter and support to all the conditioned souls of this material universe. You are the Personification or Embodiment of Mind. You are the Supreme Soul who is capable of providing Aathmasaakshaathkaaram to conditioned souls of the material universe so that they need not undergo innumerable cycles of births and deaths. You are Eternal Embodiment of Mercy and Compassion. You are the provider of unending Eternal Blissful Happiness of Aathmasaakshaathkaaram or Soul-Realization or Transcendental Realization. Oh, the Supreme Soul Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan! We worship, pray, offer obeisance and prostrate at Your Divine Lotus Feet.

श्रीशुक उवाच

**SreeSuka Uvaacha (Sri Suka Brahmarshi Said):**

अथैवमीडितो राजन् सादरं त्रिदशैर्हरिः ।  
स्वमुपस्थानमाकर्ण्य प्राह तानभिनन्दितः ॥ ४५ ॥

45

Athaivameeditho, Rajan, saadharam thridhesairHarih  
Svamupastthaanamaakarnya praaha thanabhinandhithah.

When Dhevaas worshiped Lord Sri Maha Vishnu by proclaiming His glories like that, the Supreme Soul Lord Sri Vaasudheva Sri Maha Vishnu Bhagawaan spoke to them:

श्रीभगवानुवाच

**SreeBhagawaanUvaacha (Lord Sri Maha Vishnu Bhagawaan Said):**

प्रीतोऽहं वः सुरश्रेष्ठा मदुपस्थानविद्यया ।  
आत्मैश्वर्यस्मृतिः पुंसां भक्तिश्चैव यया मयि ॥ ४६ ॥

46

Preethoaham vah Surasreshttaa! Madhupastthaanavidhyayaa  
Aathmaisvaryaasmrithih pumsaam bhakthischaiva yeyaa mayi.

Oh, the Best of the most Exalted Dhevaas! I am very pleased with your worships proclaiming my glories and wonderful deeds. I will bless you and pronounce that anyone who listens or reads or recites these glorifying worships would become my devotee and obtain all types of prosperities and auspiciousness. There is no doubt about it.

किं दुरापं मयि प्रीते तथापि विबुधर्षभाः ।  
मय्येकान्तमतिर्नान्यन्मत्तो वाञ्छति तत्त्ववित् ॥ ४७ ॥

47

Kim dhuraapam mayi preethe thatthaapi vibuddharshabhaah  
Mayiyekaanthamathirnnanyanmaththo vaanjchathi thaththvavith.

Oh, the best of the Dhevaas! If I am pleased, then there is nothing else to be attained. If I am pleased, then you got everything what you wanted. A pure devotee who has fixed his mind and heart on me may not need anything from me as he would be liberated from material life and hence would not ask me for anything but for the opportunity to engage in devotional services to me but even for him, I will provide what he wanted without being asked for that.

न वेद कृपणः श्रेय आत्मनो गुणवस्तुदृक् ।  
तस्य तानिच्छतो यच्छेद्यदि सोऽपि तथाविधः ॥ ४८॥

48

Na Vedha kripanah sreya aathmano gunavasthudhrik  
Thasya thanichchatho yechchedhyadhi soapi thatthaaviddhah.

Hey, Dhevaas! You should know that material assets are not real and everything in life and the aim of life is to attain material assets are called Kripanaas or Misers and are sinners. There is absolutely no difference between the Kripanaas and the Dhevaas who fulfill or satisfy the material desires of Kripanaas. Therefore, such Dhevaas are also sinners.

स्वयं निःश्रेयसं विद्वान् न वक्त्यज्ञाय कर्म हि ।  
न राति रोगिणोऽपथ्यं वाञ्छतो हि भिषक्तमः ॥ ४९॥

49

Svayam nihsreyasam vidhvaan na vakthajnjaaya karmma hi  
Na raathi roginopaththyam vaanjchatho hi bhishakthamah.

A pure devotee who is fully accomplished in devotional services would never advise or instruct a foolish person to get engaged in fruitive activities for fulfilment of material desires and would never even speak of helping him in such activities. It is just like an experienced physician would never advise or encourage a patient to take ill-nutritious or non-dietary foods which are injurious to health even if the patient desires to have them.

मघवन् यात भद्रं वो दध्यञ्चमृषिसत्तमम् ।  
विद्याव्रततपःसारं गात्रं याचत मा चिरम् ॥ ५०॥

Maghavan! Yaatha, bhadhram vo, dheddhyanjchamrishisaththamam  
Vidhyaavrathathapahsaaram gaathram yaachatha, maa chiram.

Hey, the best of Sacrificial Performers, Indhra! May you all be blessed with good-fortune, prosperity and auspiciousness. You should immediately approach the most exalted Muni or Saint Dheddhyang or Dheddheechi and seek his help and support. His bones and body are very firm, strong, stout and very powerful with continuous and prolonged austerity, meditation and Yogic activities. You should beg or request him to give his body to you. If he gives away his body, then you would be able to fulfill your desire and meet your target.

स वा अधिगतो दध्यङ्ङश्चिभ्यां ब्रह्म निष्कलम् ।  
यद्वा अश्वशिरो नाम तयोरमरतां व्यधात् ॥ ५१ ॥

Sa vaa addhigetho Dheddhyangngsvibhyaam Brahma nishkalam  
Yedhvaa asvasiro naama thayoramaraathaam vyeddhaath.

The most exalted Dheddhyang Muni or Dheddheechi Maharshi was well aware of Nirrguna Brahma, meaning without attributes or the Brahma without any form or name or conscience or attribute, advised the most powerful spiritual Manthra called Asvasira [it got the name because it was advised or recited through the head of a horse] to the Asvineekumaaraas, the twin brothers who are the physicians of Dhevaas, and enabled them to be Jeevanmuktha, meaning the one who is liberated from material life while alive. [Dheddheechi himself was Jeevanmuktha.]

दध्यङ्ङाथर्वणस्त्वष्ट्रे वर्माभेद्यं मदात्मकम् ।  
विश्वरूपाय यत्प्रादात्त्वष्टा यत्त्वमधास्ततः ॥ ५२ ॥

DheddhyangngaaththarvvanasThvashte varmmaabhedhyam  
madhaathmakam

Visvaroopaya yeth praadhaath Thvashtaa yetha thvamaddhaasthathah.

Not only that the most exalted Dheddheechi Muni was a masterly scholar of Attharvva Vedha was also one who has mastered in Naaraayana Kavacha Manthra. Dheddheechi was the one who advised Naaraayana Kavacha to Thvashta. And mastering the Manthra, Thvashta has advised Naaraayana Kavacha Manthra to his son, Visvaroopaa. Hey, Dhevendhra! Then, you have been taught Manthra by Visvaroopaa or you learned it from Visvaroopaa.

युष्मभ्यं याचितोऽश्विभ्यां धर्मज्ञोऽङ्गानि दास्यति ।  
ततस्तैरायुधश्रेष्ठो विश्वकर्मविनिर्मितः ।  
येन वृत्रशिरो हर्ता मत्तेज उपबृंहितः ॥ ५३ ॥

53

Yushmabhyam yaachithoasvibhyaam ddharmmajnjoanggaani dhaasyathi  
Thathasthairaayuddhasreshto Visvakarmmavinirmithah  
Yena Vrithrasiro harththaa maththeja upabrimhithah.

Hey, Indhra! Therefore, if Asvineedhevaas or Asvineekumaaraas go and request, Dheddheechi would abandon his material body and donate it to you. [Means Dheddheechi would be willing to die for Asvineedhevaas.] Then, with the fully aged and completely matured strong bones of this very aged Muni, Visvakarma would construct or manufacture a new weapon which would become the Vajra. [Vajra is the most popular and signatory weapon of Indhra with one thousand very sharp edges. There is no chance of any escape if the enemy is struck with Vajra.] You, being My partial incarnation, you will be endowed with My effulgence and eternal power. And with that strength and power and energy, you should be able to remove the head of Vrithra and kill him or steal his life.

तस्मिन् विनिहते यूयं तेजोऽस्त्रायुधसम्पदः ।  
भूयः प्राप्स्यथ भद्रं वो न हिंसन्ति च मत्परान् ॥ ५४ ॥

54

Thasmin vinihathe yooyam thejoasthraayuddhasampadhah  
Bhooyah praapsyattha bhadhram vo, na himsanthi cha mathparaan.

If you can kill Vrithraasura with the help of Vajraayuddha, the weapon of Vajra, like that then you can recover all bows and arrows and all other weapons and your divine power, energy, strength, wealth, treasures and prosperity he had taken after conquering you. May you have all success, prosperity and auspiciousness. My devotees should not be troubled and disturbed and attacked by anyone, anywhere at any time. Wish you the best of luck.

इति श्रीमद्भागवते महापुराणे पारमहंस्यां  
संहितायां षष्ठस्कन्धे नवमोऽध्यायः ॥ ९॥

Ithi Sreemadh Bhaagawathe Mahaa Puraane Paaramahamsyaam  
Samhithaayaam Shashttaskanddhe [Visvaroopaa Vaddham –  
VrithrOthpaththi – VrithraVaddhopaayaKatthanam Naama]  
NavamoAddhyaayah

Thus, we conclude the Ninth Chapter ([Named as Narration of Naaraayana Kavacha or Naaraayana Varmma Hymn [Assassination of Visvaroopaa – Birth of Vrithra or Vrithraasura – Explanation of the Scheme or Plot to Kill Vrithraasura]) Of the Sixth Canto of the Most Divine and the Supreme Most and the Greatest Mythology Known as Sreemadh Bhaagawatham.

**Om Shree Krishnaaya Param Brahmane Namah!**  
**Om Namo Bhagavathe Vaasudhevaayah!**  
**Om Namo Bhagavathe Vaasudhevaayah!**  
**Om Namo Bhagavathe Vaasudhevaayah!**